

## National Association of Historically Black Colleges and Universities Title III Administrators, Inc.

www.hbcut3a.org

## **Scholarship Applicant Information Form**

| Personal Information  |  |                  |               |                    |                            |  |
|---|--|------------------|---------------|--------------------|----------------------------|--|
| Full Name: Enter I  | ast name here.   | Enter first name | e here.       | M.I.               | Date: Click to enter date. |  |
| Last  |  | First            |               | M.I.               |                            |  |
| Mailing Address:  | Enter street address or P.O.   | Box here.        |               |                    | Apartment/Unit #           |  |
|   | Street Address (or P.O. Box)   |                  |               |                    | Apartment/Unit #           |  |
|   | Enter city here.   |                  | En            | ter State initials | here. Enter zip here.      |  |
|   | City   |                  | Sta           | ite                | ZIP Code                   |  |
| Phone: Enter  | primary 9-digit phone number   | here. Em         | ail:          | Enter prima        | ary email here.            |  |
|   |  |                  |               |                    |                            |  |
| Educational Background  |  |                  |               |                    |                            |  |
| College/University: Enter name of College/University.   |  |                  |               |                    |                            |  |
|   |  |                  |               |                    |                            |  |
| College/University  | y's Region: Choose an item   | 1.               |               |                    |                            |  |
|   |  |                  |               |                    |                            |  |
| Major: Enter major here.  Minor (Optional): Enter minor here.   |  |                  |               |                    |                            |  |
|   |  |                  |               |                    |                            |  |
| Anticipated Graduation Date: Click to enter a date. GPA (minimum 2.5 or equivalent required): Enter GPA.        |  |                  |               |                    |                            |  |
| Campus Involvement, Community Service and Other Activities  |  |                  |               |                    |                            |  |
| Sampas invervement, Sommanity Service and Strict Activities   |  |                  |               |                    |                            |  |
| The responses to the following should include related activities that you have been involved in throughout your |  |                  |               |                    |                            |  |
| college life.   |  |                  |               |                    |                            |  |
| 1. List your hond   | List your honors, awards, and leadership/membership activities (including offices held). |                  |               |                    |                            |  |
| Click or tap here to enter text.  |  |                  |               |                    |                            |  |
| 2. List your community and/or campus service activities. For each activity, include your role and number of     |  |                  |               |                    |                            |  |
| hours you volunteered.  |  |                  |               |                    |                            |  |
| -   | ere to enter text.   |                  |               |                    |                            |  |
| 3. List your extra  | a-curricular activities and/c  | or employment    | (including wo | ork-study and      | internships).              |  |
| Click or tap he   | ere to enter text.   |                  |               |                    |                            |  |

| Military Service (Optional)                                |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Branch: Click here to enter text.                          | Click to enter Click to enter From: date. To: date. |  |  |  |  |  |
| Rank at Discharge: Click here to enter text.               | Type of Discharge: Click here to enter text.        |  |  |  |  |  |
| If other than honorable, explain: Click here to enter text |   |  |  |  |  |  |

## **REMEMBER**

The deadline for the application packet is to be received via email no later than <u>Friday, September 3, 2021.</u> The completed application packet must be emailed to <u>nahbcut3ascholarship@gmail.com</u>.