

The Entrepreneur Business Institute (EBI) is a FREE summer program for high school students in grades 10-12, who are interested in Entrepreneurship. 9th graders who will be going to the 10th grade in the Fall will also be accepted.

Students will live on campus for 2 weeks and will be provided the opportunity to enjoy a pre-college experience and learn about the advantages and challenges of entrepreneurship.

Students will engage in team exercises to improve their team building and project-management skills.

Students will experience mentorship from successful business leaders and participate in interactive discussions about concept development and business ownership.

* **Location**: University of the Virgin Islands, Orville E. Kean Campus, St. Thomas
* **Cost**: Free ($250.00 minimum stipend)
* **Program Dates**: July 6-20, 2024
* **Application Deadline**: May 31, 2024
* **Eligibility**: Current junior or senior high school student.

Entrepreneur Business Institute
Student Application

**Application Checklist**

\_\_\_\_\_ An official high school transcript

\_\_\_\_\_ A letter of recommendation from a teacher or counselor (See Part C)

\_\_\_\_\_ Parent Consent Form

\_\_\_\_\_ 500 word essay on the Topic: What role does innovation play in entrepreneurship and Business?

This form must be completed in full and returned to the offices of the School of Business by May 31, 2024. All information will be treated confidentially. Applications will be reviewed once all materials are received. Program admission is based on academic eligibility, readiness for program services and available space.

**Student Application Form: (Part A)**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Last First Middle

Physical Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If not born in the U. S., please complete A or B below:

\_\_\_\_A. Naturalized Citizen Date Granted: \_\_\_\_\_\_\_\_\_\_\_\_ (please provide copy)

\_\_\_\_B. Permanent Resident Date Granted: \_\_\_\_\_\_\_\_\_\_\_\_ (please provide copy)

Social Security Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender: \_\_\_M \_\_\_F Age: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Grade as of August: \_\_\_\_\_\_\_\_ High school career path: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In Case of Emergency who should be contacted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student’s Signature Date

*UVI complies with affirmation action, equal opportunity, Title I, Section 504 Federal Legislation.*

**Parent Information Form (To be completed by Parent or Guardian): (Part B)**

Kindly explain any medical, psychological, behavioral, and/or educational problems that may limit your child’s successful participation in the Entrepreneur Business Institute.

In case of emergency, what procedure should be followed?

Please list and explain the use of any medication(s) that your child is currently using.

Medical Insurance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Insurance # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| Name (Parent/Guardian) |  |  |
| Relationship to Applicant |  |  |
| Employer |  |  |
| Employer’s Mailing Address |  |  |
| Business Phone Number |  |  |
| Job Title |  |  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Signature Date

**Recommendation Section (To be completed by a Teacher or Counselor): (Part C)**

Name of Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Teacher \_\_\_\_\_ Counselor If teacher, subject taught: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Teacher/Counselor’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The above student is applying for admission to the Entrepreneur Business Institute. The goal of the program is to introduce eligible students to the business field with the view of extending their options in their career choice. The program expands over (2) weeks and covers entrepreneurial activities, academic instruction, and small group interaction, field trips to local businesses, college admission information as well as cultural, social and recreational activities for all participants.

Please provide a brief statement using the space below indicating why you think this student should be admitted to The Entrepreneur Business Institute and how we can best serve his/her needs. Please specify academic/social needs, such as improving writing, math skills and/or exposure to college environment.

**email completed applications by May 31, 2024, to:**

**pflemmi@uvi.edu**

**tliburd@.uvi.edu**

Date Completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note: Under the Family Educational Rights to Privacy Act of 1974, the candidate is entitled to review this recommendation.





 

**MEDICAL CONSENT FOR TREATMENT**

***Contact Information: Health Services Center***

# Albert A. Sheen Campus (St. Croix) RR#1 Box 10, 000 Kingshill

St. Croix, VI 00850-9781 (340) 692-4208 (Office)

Orville E. Kean Campus (St. Thomas) #2 John Brewers Bay

St. Thomas, VI 00802-9990 (340) 693-1124 (Office)

**MEDICAL CONSENT** (to be completed by the parent or guardian if student under age 18 or by the student if 18 or greater)

I, the undersigned (parent/guardian or student) do hereby grant permission to the University of the Virgin Islands Health Service Center (personnel, medical providers and nurses, or the medical provider designated by the campus physician) to provide medical and or surgical treatment to:

NAME OF CANDIDATE FOR ADMISSION

during her/his enrollment at the University of the Virgin Islands. I also grant permission for her/his hospitalization and treatment herein, if such hospitalization is necessary.

I understand that in the event of a serious illness, accidental injury or need for surgery, an attempt will be made by the University's Health Service Center to contact me by telephone. If unable to contact me, emergency treatment may be given as necessary in the best interest of the student.

SIGNATURE OF PARENT/GUARDIAN/STUDENT SIGNATURE OF STUDENT (IF OVER 18 YEARS OLD)

DATE

(Month/ Day/ Year

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary contact Number